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UTILITY PATENT APPLICATION **TRANSMITTAL**

| Attorney Docket No. | 384938068US | | | |
|------------------------|---|----|--|--|
| First Inventor | Xinping He | С | | |
| Title | CMOS IMAGE SENSOR USING SHARED TRANSISTORS BETWEEN PIXELS | Q. | | |
| Express Mail Label No. | EV335510807US | | | |

| (preferred arrangement set forth below) - Descriptive title of the Invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (If filed) - Detailed Description - Claim(s) - Abstract of the Disclosure 4. ☑ Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Abstract of the Disclosure 4. ☑ Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Detailed Description - Claim(s) - Abstract of the Disclosure 4. ☑ Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Drawing(s) (35 U.S.C.113) [Total Pages] - Detailed Description [Total Pages] - Detailed Description - Claim(s) - Abstract of the Disclosure 4. ☑ Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Drawing(s) (35 U.S.C.113) [Total Pages] - Drawing(s) (35 U.S.C.113) [Total Pages] - Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Drawing(s) (35 U.S.C.113) [Total Pages] - Drawing(s) (35 U.S.C.113) [Total Sheets 4] - Draw | (Only for new nonprovisional applications under 37 C.F.R. 1.5 | B(b)) Exp | oress Mail Label No. | EV335510807US | | / | |
|---|---|---------------------------|---|---|--|---|--|
| Computer Program (Appendix) | | Alexandria, VA 22313-1450 | | | | | |
| - Detailed Description - Claim(s) - Abstract of the Disclosure 4. □ Drawing(s) (35 U.S.C.113) | (Submit an original and a duplicate for fee processing) 2. Applicant claims small entity status. See 37 CFR 1.27. 3. Specification (Total Pages (preferred arrangement set forth below) - Descriptive title of the Invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R & D - Reference to sequence listing, a table, or a computer program listing appendix - Background of the Invention - Brief Summary of the Invention - Brief Description of the Drawings (If filed) | 21 | Computer 8. Nucleotide and (if applicable, a a | Program (Appenditor Amino Acid Sentil necessary) r Readable Form (Sequence Listing of or CD-R (2 copies verifying identity IPANYING APPLIMENT Papers (cover | equence Submission (CRF) on: es); or y of above copies (CATIONS PARTS r sheet & document(s)) | | |
| 5. Oath or Declaration | - Claim(s) | | (when there is an assignee) Attorney | | | | |
| 19. CORRESPONDENCE ADDRESS | 5. Oath or Declaration a. Newly executed (original or copy) b. Copy from a prior application (37 CFR 1.63 (| and supply to | Stateme 13. Prelimin 14. Return R | art (IDS)/PTO-1449 ary Amendment deceipt Postcard (Note of the postcard) item Copy of Priority is claimed and Certification (i). Applicant musuivalent. application No: application No: application No: application No: from which an oat action and is hereby | O Citations MPEP 503) mized) occument(s) ed) under 35 U.S.C. 122 st attach form PTO/SB/35 preliminary amendment, / th or declaration is supplied in the proper supplied in the presence of the presen | | |
| Name Address City State Zip Code Country Telephone Fax | | | | | | | |
| Address City State Zip Code Country Telephone Fax | | 2509 | 96 | or 🗆 Con | respondence address below | , | |
| Name (Print/Type) Chun M. Ng Registration No. (Attorney/Agent) 36,878 | Address City | | | | | | |
| | Name (Print/Type) Chun M. Ng | R | egistration No. (Atto | orney/Agent) | 36,878 | | |
| Signature Date 2/4/0 // Burden Hour Statement: This form is estimated to take 0.2 hours (Transplate Time will vary depending upon the needs of the individual case Any | | | | | | | |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Mail Stop Patent Application, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

